

CLAIMANT NAME: **Palmer Burris** COURT CLAIM NO. 00900
& **Shirley Burris**

Certificate Number: **S4-84481-J**

Subbasin: 10 Kittitas

Source: Coleman Creek

Use: Irrigation of 84 acres and stock watering

Period of Use: April 1 through October 15

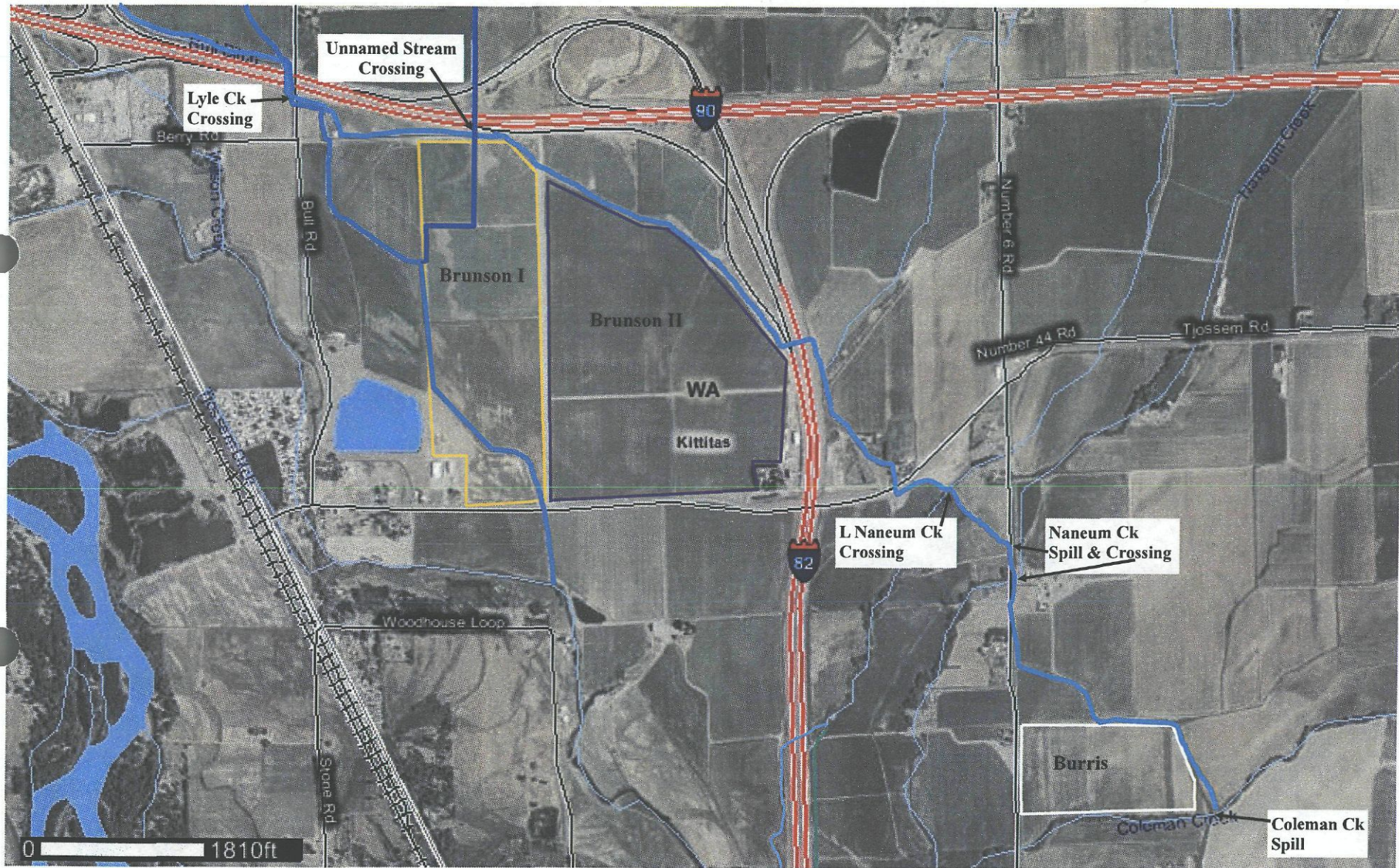
Quantity: 1.68 cubic feet per second, 455 acre-feet per year

Priority Date: **June 30, 1869**

Point of Diversion: 460 feet north and 40 feet west from the southeast corner of Section 17, being within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 17, T. 17 N., R. 19 E.W.M.

Place of Use: That portion of the N $\frac{1}{2}$ NE $\frac{1}{4}$ and S $\frac{1}{2}$ NW $\frac{1}{4}$ of Section 20, T. 17 N., R. 19 E.W.M., lying northwest of Coleman Creek.





REPORT OF EXAMINATION & POSTING ROUTER

☐ ROE

☒ ROE for Change

WR DOC ID: 4538034

File No.: 054-009000TCLSB10

Circle appropriate WRIA:

Y:\Staff\SharePoint\Turner>Burns
DOWNS\Turner\Burns\Turner-60900.docx

County: Kittitas

Author: Laurie Dahmen

TRIBE	WRIA
Colville Confederated Tribes	49 50 51 52 53 58 60 61
Yakama Nation	29 30 31 32 33 37 38 39 40
Both Tribes	45 46 47 48

Unit Supervisor: AUSA DOWNS 10.2.09
(Initial & date - Begin routing.)

PROTESTS? ☐ Yes ☒ No

Dates drafted/edited (Admin): 10.6.2009 gg to ST for review.
12.8.2009 gg to DK.

GWIS Mapping Review (review changes BEFORE final)

Reviewer/Date: Carol Mortensen 11/13/09
(Reviewer please comment on back of page)

GWIS initials/date: OKDK 12/10/09

GWIS remarks & edits (if more room is needed use back of page):

Permit Writer: [Signature] 12-8-09
(Initial & date - ROE DRAFT ready for 30-day posting to Web.)

DRAFT ready to post to Web: AUSA DOWNS 12/8/09
(Unit Supervisor - initial & date)

Section Manager: AUSA DOWNS 9.23.11
(Initial & date: ROE DRAFT is ready for 30-day posting to Web)

DRAFT ROE post 30-days to Web initial & date (Admin):
9.26.11 gg

CCs to anyone else? (Please list cc's & protests):

If more room is needed, use back of page.

YN
Dave Burdick - HQ-WR
Jon Culp - WA Conservation Commission
Mark Crowley - Kittitas Conservation District
Paul Lalonde
Janatha Kohn > WDFW

FINAL ROE is ready for 60-day Web/posting
(Comments have been considered) [Unit Sup initial & date]:
DP 2/8/13

Section Manager: MK 2/11/13
(Initial & date: ROE FINAL is ready for 60-day posting to Web)

Minimum Flow River List? (Y:\Adm\Rivers)

Name of River

Add name to the appropriate River Data Source: ☐

FINAL ROE mail out & post 60-days to Web
(Mail & post to Web final hard copy ROE for 60-days) [Admin]:
2/11/13 gg

Remarks or Related Files (Use back of page):

Attachments:

- ☐ Your Right to Be Heard
- ☒ PTO appeal? No Your Right to Be Heard
- ☐ Ground Water Bulletin No. 1
- ☒ BC, CC, PA forms 10.15.2010
- ☒ Water Measurement Requirements
- ☒ Fish Screening Criteria
- ☐ Other:

7010 0290 0000 7131 0968

U.S. Postal ServiceTM
CERTIFIED MAILTM RECEIPT
(Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at www.usps.com

OFFICIAL USE

Postage	\$
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Return Receipt Fee (Endorsement Required)	
Restricted Delivery Fee (Endorsement Required)	
Total Postage & Fees	\$

mailed
2/11/13
Postmark
Here

Sent To	BURRIS FARM LLC
Street, Apt. No., or PO Box No.	CS4-00900CTCLsb10
City, State, ZIP+4	CS4-00886 CTCL@3

PS Form 3800, August 2006

See Reverse for Instructions

original is in
CS4-00900CTCLsb10

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

BURRIS FARM, LLC
STEVE BURRIS
4870 N 6 RD
ELLENSBURG WA 98926-9663
WR/ss ROE 2/11/13
CS4-00900CTCLsb10 & CS4-00886CTCL@3

2. Article Number
(Transfer from service label)

7010 0290 0000 7131 0968

COMPLETE THIS SECTION ON DELIVERY

A. Signature X <i>Steve Burris</i>	<input type="checkbox"/> Agent <input checked="" type="checkbox"/> Addressee
B. Received by (Printed Name)	C. Date of Delivery 2/12/13
D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input checked="" type="checkbox"/> No	

3. Service Type	
<input checked="" type="checkbox"/> Certified Mail	<input type="checkbox"/> Express Mail
<input type="checkbox"/> Registered	<input type="checkbox"/> Return Receipt for Merchandise
<input type="checkbox"/> Insured Mail	<input type="checkbox"/> C.O.D.
4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes	

PS Form 3811, February 2004

Domestic Return Receipt

102595-02-M-1540



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

15 W Yakima Ave, Ste 200 • Yakima, WA 98902-3452 • (509) 575-2490

February 11, 2013

Burris Farm, LLC
Steve Burris
4870 N 6 Rd
Ellensburg WA 98926-9663

Re: Trust Water Right for Change Application Nos. **CS4-00900CTCLsb10** and CS4-00886CTCL@3

Dear Mr. Burris:

Enclosed are a copies of the Department of Ecology's *Report of Examination for Change*. These reports contain our decisions regarding your applications.

Your applications have been approved.

To protect your water right, you should continue to put the water to full beneficial use. During development of your projects, you may use the water for the original purpose, the newly approved purpose, or a combination of both.

If you have any questions or for other options to protect your water right, please contact Teresa Mitchell at 509-575-2597.

Sincerely,

Mark Kemner, LHG, Section Manager
Water Resources Program/CRO

MK:MD:ss
130207

Enclosures: Report of Examination for Change
Focus on Water Right Relinquishment
Water Measurement Requirements
Fish Screening Criteria

By certified mail: 7010 0290 0000 7131 0968

cc: Philip Rigdon, Director Natural Resources Division Yakama Nation
Bull Canal Company
Jen Culp, WA Conservation Commission
Mark Crawley, Kittitas County Conservation District
Paul LaRiviere, WDFW
Jonathan Kohr, WDFW

FILE COPY

